**INDIVIDUAL SCHEDULE OF SUMMER CLERKSHIPS AND CLINICAL TEACHING**

**6th year of 6-year MD program (2020/2021)**

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| Student’s Name: |  |
| Year of study: |  |

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| #wk  calendar | #wk  academic | dates | clinical training/  summer clerkship | acceptance letter/application form | Place (Hospital) | Affiliation (University) | Documents |
| 27 |  | 29.06-3.07 |  |  |  |  |  |
| 28 |  | 06-10.07 |  |  |  |  |  |
| 29 |  | 13-17.07 |  |  |  |  |  |
| 30 |  | 20-24.07 |  |  |  |  |  |
| 31 |  | 27-31.07 |  |  |  |  |  |
| 32 |  | 3-7.08 |  |  |  |  |  |
| 33 |  | 10-14.08 |  |  |  |  |  |
| 34 |  | 17-21.08 |  |  |  |  |  |
| 35 |  | 24-28.08 |  |  |  |  |  |
| 36 |  | 31.08-4.09 |  |  |  |  |  |
| 37 |  | 7-11.09 |  |  |  |  |  |
| 38 |  | 14-18.09 |  |  |  |  |  |
| 39 |  | 21-25.09 |  |  |  |  |  |
| 40 |  | 28.08-2.10 |  |  |  |  |  |
| 41 | 1 | 5-9.10 |  |  |  |  |  |
| 42 | 2 | 12-16.10 |  |  |  |  |  |
| 43 | 3 | 19-23.10 |  |  |  |  |  |
| 44 | 4 | 26-30.10 |  |  |  |  |  |
| 45 | 5 | 2-6.11 |  |  |  |  |  |
| 46 | 6 | 9-13.11 |  |  |  |  |  |
| 47 | 7 | 16-20.11 |  |  |  |  |  |
| 48 | 8 | 23-27.11 |  |  |  |  |  |
| 49 | 9 | 30.11-4.12 |  |  |  |  |  |
| 50 | 10 | 7-11.12 |  |  |  |  |  |
| 51 | 11 | 14-18.12 |  |  |  |  |  |
| 52 |  | 21-25.12 | Christmas Break |  |  |  |  |
| 53 |  | 28.12-1.01 | Christmas Break |  |  |  |  |
| 1 | 12 | 4-8.01 |  |  |  |  |  |
| 2 | 13 | 11-15.01 |  |  |  |  |  |
| 3 | 14 | 18-22.01 |  |  |  |  |  |
| 4 | 15 | 25-29.01 |  |  |  |  |  |
| 5 | 16 | 1-5.02 |  |  |  |  |  |
| 6 |  | 8-12.02 | Exam |  |  |  |  |
| 7 |  | 15-19.02 | Session |  |  |  |  |
| 8 | 17 | 22-26.02 |  |  |  |  |  |
| 9 | 18 | 1-5.03 |  |  |  |  |  |
| 10 | 19 | 8-12.03 |  |  |  |  |  |
| 11 | 20 | 15-19.03 |  |  |  |  |  |
| 12 | 21 | 22-26.03 |  |  |  |  |  |
| 13 | 22  Easter  31.03-6.04 | 29.03-2.04 |  |  |  |  |  |
| 14 | 5-9.04 |
| 15 | 23 | 12-16.04 |  |  |  |  |  |
| 16 | 24 | 19-23.04 |  |  |  |  |  |
| 17 | 25 | 26-30.04 |  |  |  |  |  |
| 18 | 26 | 3-7.05 |  |  |  |  |  |
| 19 | 27 | 10-14.05 |  |  |  |  |  |
| 20 | 28 | 17-21.05 |  |  |  |  |  |
| 21 | 29 | 24-28.05 |  |  |  |  |  |
| 22 | 30 | 31.05-4.06 |  |  |  |  |  |
| 23 |  | 7-11.06 | Exam |  |  |  |  |
| 24 |  | 14-18.06 | Session |  |  |  |  |