**INDIVIDUAL SCHEDULE OF CLINICAL TRAINING**

**6th year of 6-year MD program (2021/2022)**

|  |  |
| --- | --- |
| Student’s Name:  |  |
| Year of study: |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| #wkcalendar | #wkacademic | dates | clinical training/summer clerkship | acceptance letter/application form | Place (Hospital) | Affiliation (University) | Documents |
| 26 |  | 28.06-2.07 |  |  |  |  |  |
| 27 |  | 05-9.07 |  |  |  |  |  |
| 28 |  | 12-16.07 |  |  |  |  |  |
| 29 |  | 19-23.07 |  |  |  |  |  |
| 30 |  | 26-30.07 |  |  |  |  |  |
| 31 |  | 2-6.08 |  |  |  |  |  |
| 32 |  | 9-13.08 |  |  |  |  |  |
| 33 |  | 16-20.08 |  |  |  |  |  |
| 34 |  | 23-27.08 |  |  |  |  |  |
| 35 |  | 30.08-3.09 |  |  |  |  |  |
| 36 |  | 6-10.09 |  |  |  |  |  |
| 37 |  | 13-17.09 |  |  |  |  |  |
| 38 |  | 20-24.09 |  |  |  |  |  |
| 39 |  | 27.09-1.10 |  |  |  |  |  |
| 40 | 1 | 4-8.10 |  |  |  |  |  |
| 41 | 2 | 11-15.10 |  |  |  |  |  |
| 42 | 3 | 18-22.10 |  |  |  |  |  |
| 43 | 4 | 25-29.10 |  |  |  |  |  |
| 44 | 5 | 1-5.11 |  |  |  |  |  |
| 45 | 6 | 8-12.11 |  |  |  |  |  |
| 46 | 7 | 15-19.11 |  |  |  |  |  |
| 47 | 8 | 22-26.11 |  |  |  |  |  |
| 48 | 9 | 29.11-3.12 |  |  |  |  |  |
| 49 | 10 | 6-10.12 |  |  |  |  |  |
| 50 | 11 | 13-17.12 |  |  |  |  |  |
| 51 |  | 20-24.12 | Christmas Break |  |  |  |  |
| 52 |  | 27-31.12 | Christmas Break |  |  |  |  |
| 1 | 12 | 3-7.01 |  |  |  |  |  |
| 2 | 13 | 10-14.01 |  |  |  |  |  |
| 3 | 14 | 17-21.01 |  |  |  |  |  |
| 4 | 15 | 24-28.01 |  |  |  |  |  |
| 5 | 16 | 31.1-4.02 |  |  |  |  |  |
| 6 |  | 7-11.02 | Exam |  |  |  |  |
| 7 |  | 14-18.02 | Session |  |  |  |  |
| 8 | 17 | 21-25.02 |  |  |  |  |  |
| 9 | 18 | 28.02-4.03 |  |  |  |  |  |
| 10 | 19 | 7-11.03 |  |  |  |  |  |
| 11 | 20 | 14-18.03 |  |  |  |  |  |
| 12 | 21 | 21-25.03 |  |  |  |  |  |
| 13 | 22 | 28.03-1.04 |  |  |  |  |  |
| 14 | 23 | 4-8.04 |  |  |  |  |  |
| 15 | 24Easter Break13-19.04 | 11-15.04 |  |  |  |  |  |
| 16 | 18-22.04 |
| 17 | 25 | 25-29.04 |  |  |  |  |  |
| 18 | 26 | 2-6.05 |  |  |  |  |  |
| 19 | 27 | 9-13.05 |  |  |  |  |  |
| 20 | 28 | 16-20.05 |  |  |  |  |  |
| 21 | 29 | 23-27.05 |  |  |  |  |  |
| 22 | 30 | 30.05-3.06 |  |  |  |  |  |
| 23 |  | 6-10.06 | Exam |  |  |  |  |
| 24 |  | 13-17.06 | Session |  |  |  |  |